

# White Cloud



# PRIDE







On Tuesday, May 6, 2025, voters living in the White Cloud Public Schools district will have the opportunity to consider a bond proposal that, if approved, would result in \$28.4 million for district-wide facility improvements with a **ZERO TAX-RATE INCREASE** over the 2024 levy expected.

This bond would allow for safety and security upgrades, while also addressing aging facilities to provide modernized learning and athletic environments. The proposal comes as a result of in-depth evaluations by school staff, parents and community members to create a long-term plan that addresses the current and future needs of district facilities and programs.

For more, visit [www.whitecloud.net](http://www.whitecloud.net) or contact Superintendent, Ed Canning, at 231-689-6591 or [canninge@whitecloud.net](mailto:canninge@whitecloud.net).

## VOTING INFORMATION

Registered voters may vote via absentee ballot as early as March 27 or in person May 6, 2025. Polls will be open from 7 a.m.-8 p.m. Visit [www.michigan.gov/vote](http://www.michigan.gov/vote) or scan the QR code to register to vote, request an absentee ballot or locate your polling place.



## BOND PROPOSAL QUICK FACTS



### **ZERO TAX-RATE**

INCREASE OVER  
LAST YEAR'S MILLAGE  
LEVY EXPECTED



### **TOP PRIORITIES**

ARE SAFETY, SECURITY  
AND MODERNIZED  
FACILITIES



### **ALL STUDENTS**

AND BUILDINGS TO  
EXPERIENCE UPGRADES  
AND IMPROVEMENTS



### **VOTE BY MAY 6**

RESIDENTS 18+ YEARS  
CAN REGISTER TO VOTE

Paid for by White Cloud Public Schools  
555 E. Wilcox Avenue, White Cloud, MI 49349

# VOTE BY MAY 6!



## WHITE CLOUD PUBLIC SCHOOLS

2025 BOND PROPOSAL



# DISTRICT IMPROVEMENTS

Our main priorities are to keep our students safe with secure facilities, while also providing modernized learning and athletic environments. If approved by voters, this bond would impact every student and school building, while also expanding programs and opportunities for our community. Here is a snapshot of what would be included:

## SENIOR HIGH SCHOOL

- Construct secure building entry
- Create lighted path connecting Elementary to Jr/Sr High schools
- Renovate office
- Replace select windows, doors and roof
- Replace boilers and select HVAC equipment
- Upgrade fire alarm system
- Expand parking lot
- Update locker rooms
- Expand gym/mezzanine storage
- Update library and lobby
- Renovate science lab and select classrooms

## JUNIOR HIGH SCHOOL

- Construct secure building entry
- Create lighted path connecting Elementary to Jr/Sr High schools
- Replace exterior doors
- Renovate gymnasium and stage
- Renovate science lab
- Replace select classroom doors and windows
- Upgrade cabinets and counters
- Upgrade fire alarm system
- Replace electrical panels
- Improve outdoor student space

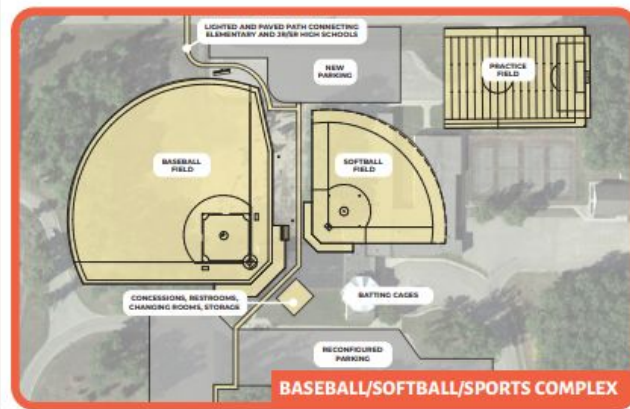
## ELEMENTARY SCHOOL

- Construct secure building entry
- Create lighted path connecting Elementary to Jr/Sr High schools
- Update gymnasium
- Reconfigure lobby and entry
- Replace select doors and windows
- Replace select HVAC equipment
- Upgrade cabinets and counters
- Improve traffic flow and parking
- Improve paved areas, sidewalks and other exterior areas
- Add playground

## ATHLETICS/OTHER

- Construct Baseball/Softball/Sports Complex and football practice field at former Jack D. Jones Elem. site
- Construct concessions, restrooms and storage building at football stadium
- Replace home and visitor bleachers at football stadium
- Improve sidewalks and plaza at football stadium
- Upgrade football stadium lighting
- Add parking at football stadium
- Add canopy for buses
- Construct bus garage addition
- Update maintenance garage

## AGING FACILITIES AT A GLANCE





# Upcoming Events:

- **May 8      HS Honors Program**
- **May 10     Spring Band Concert**
- **May 13     5th Grade Parent Orientation (5:30-7pm)**
- **May 22     Graduation**
- **May 26     No School - Memorial Day**
- **May 28     5th Grade Student Orientation (PM)**
- **May 29     Jr High Honors Program**
- **June 6      ½ Day PM Schedule Last Day**



# Daily Announcements for Friday, April 25

**Tools for Schools Applications are available for next year. Applications are available in the offices. Deadline to apply is May 30.**

There will be a popcorn sale this Friday during both lunch periods, still only 50 cents per bag.

Attention 8th graders:

We are in need of your baby picture, current picture and any photos of you and classmates in sports, field trips or class parties from elementary until now for your 8th grade breakfast.

Also we need you to complete the mock elections found in google classroom.

Due by April 30th



# Athletics

**4/25 1:00pm - Varsity Track @ Mason County Central**

**1:15pm - CSAA Traveling Talent Revue @ White Cloud High School**

**4:00pm - AWAY JV Softball @ Lakeview Cancelled**



**WHITE CLOUD HIGH SCHOOL  
PROM 2025**

**TICKET SALES**  
**APRIL 21ST - MAY 2ND**  
**PRICE: \$40**

**BOOTS**  
*and Beauty*



**SATURDAY  
MAY 3RD  
8-11PM**

**LUCE MILL BARN  
586 S LUCE AVE  
FREMONT, MI**



## **PROM INFO:**

**Prom King and Queen Nomination Forms will be available starting Monday, April 14th at lunch. You can pick one up in the cafeteria OR stop by the high school office.**

**Forms must be signed and turned in to the High School Office By April 25th.**

**Prom Tickets go on sale Monday, April 21st at Lunch- Must have permission slip turned in to purchase a ticket, see Ms. Bedell or Ms. Shephard with any questions!**

**Voting for prom King/Queen will take place on May 2nd**



# Athletic Boosters

Get involved! Come to a meeting or volunteer. All athletic teams help with the concession stand throughout the year. Talk to your child's coach to see when their team helps with the concession stand. Volunteering helps earn money for your child's team.

**Did you know if you volunteer for 5 events during the school year you can earn an athletic pass for the next school year.**

## **Scheduled Meetings:**

Monday, May 12, 2025

Monday, June 9, 2025

Monday, July 14, 2025

**Where: High School Collaboration Room (by the gym)**

**When: 6:30 pm unless noted otherwise.**





Applications are located in the high school main office. Please return completed documents to either:

White Cloud Lions Club  
PO BOX 116  
White Cloud, MI 49349

or

Mr. Stephen Smith (Room 743)

Applications **must** be postmarked or turned into Mr. Smith by **May 15, 2025**. Winner will be notified by June 1, 2025



## 2025 Application

**APPLICATION DUE MAY 30, 2025**

Pre K-12th grade eligible students receive a free backpack filled with school supplies during our back to school expo!

Students must reside or attend school in Newaygo County. Once your application has been processed, we will send you a letter informing you of your application status.

Name (Head of Household) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Last 4 Digits of SSN \_\_\_\_\_ D.O.B. \_\_\_\_\_

E-mail \_\_\_\_\_ Number in Household \_\_\_\_\_

[illegible]

**PUBLICITY RELEASE**

I release TrueNorth Community Services and all their employees or agents from liability for use of any image and/or legal name, which includes myself or any of my family members for public relations purposes including but not limited to: articles, brochures, videos, TV, internet, newspaper and magazine advertisements, internet images, and all other internet web usage. The information I have provided is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION

I give my permission to share my and/or my family's personal information on the TrueNorth Community Services owned CRM database and with authorized TrueNorth Community Services' staff. I understand that my identifying information can be shared with outside entities to ensure duplicated services are not being provided. In order to serve and better understand our population, non-identifying information will be pulled from the system to assess group characteristics. Consent applies to minors (youth under age 18 living in the household as listed. I have read and understand the information about and that the information I have provided is all true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



TrueNorth Community Services

PO Box 149 • Phone: (231) 924-0641 • Fax: (231) 924-5594

**Fill out online:**

[truenorthservices.org/tools-for-school](http://truenorthservices.org/tools-for-school)

## How to submit your application

- Return to your child's school
- Drop box drop off TrueNorth – 6308 S Warner, Fremont, MI
- Mail in your application – PO Box 149, Fremont, MI 49412
- Fax in your application to (231) 924-5594, Attn: Tools for School

**Tools for School is supported by**

*The*  
Gerber Foundation



FREMONT AREA  
COMMUNITY  
FOUNDATION



# VOLUNTEERS NEEDED

## Spring Break

(Various Dates)

## Spring Work Day

(Saturday, May 10th)

Sign-up



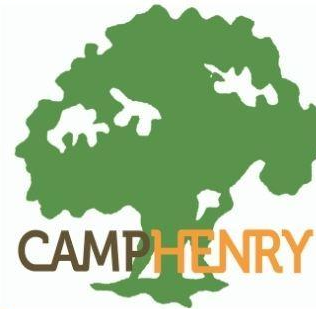
[www.camphenry.org/get-involved/volunteer](http://www.camphenry.org/get-involved/volunteer)

✉ [volunteer@camphenry.org](mailto:volunteer@camphenry.org)

☎ 616.717.5556

5575 S. Gordon Ave,

📍 Newaygo, MI





COLLEGE FOR KIDS

# SUMMER CAMP

NC RESA



**Kick off your child's summer with hands-on learning they will love!**

C4K is an enrichment program offered by NC RESA for students entering grades 1-12. With engaging classes in STEM and Michigan Career Pathways, they'll explore new interests while getting a glimpse into programs at the Newaygo County Career-Tech Center.

## Dates

**Week 1**  
June 16-20

**Week 2**  
June 23-27

## Cost

**\$20 per session**

- T-shirt included
- Limited seats
- Payment due by Friday, May 31

## Online Registration

Newaygo County Students register online:  
[www.ncresa.org/c4k](http://www.ncresa.org/c4k)

Opens April 7th at 8:00 AM  
Closes May 7th at 5:00 PM

Please have your student's name, address, phone, date of birth, medical information, and T-shirt size available during registration.

All forms will be completed online at the time of registration.

Grades listed for camps are the grade your students will be enrolled in for Fall 2025.

# SUMMER CAMP

2025  
PROGRAMS

Week 1 June 16-20

| Elementary                               |            | Middle School                   |            | High School              |            |
|--|------------|---------------------------------|------------|--------------------------|------------|
| ARTrageous!<br>AM and PM                 | Grades 3-5 | 3D Printing<br>AM and PM        | Grades 6-9 | 3D Printing<br>AM and PM | Grades 6-9 |
| Up-do Showdown<br>AM and PM              | 3-5        | Website Design<br>AM            | 6-8        | Personal Branding<br>PM  | 9-12       |
| Trashion Fashion<br>AM and PM            | 3-5        | Welding<br>AM and PM            | 8-10       | Welding<br>AM and PM     | 8-10       |
| The Power of Nature<br>AM and PM         | 3-5        | Pinewood Derby<br>AM and PM     | 5-8        | Culinary Arts<br>AM & PM | 7-9        |
| Pinewood Derby<br>AM and PM              | 5-8        | Manufacturing Engineering<br>AM | 6-8        |                          |            |
| Jr. Lego - Disaster Blaster<br>AM and PM | 1-4        | Culinary Arts<br>AM and PM      | 7-9        |                          |            |
| Oceans of Fun<br>AM and PM               | 1-2        |                                 |            |                          |            |



Scan Me!

Week 2 June 23-27

| Elementary                       |            | Middle School               |            | High School                |             |
|----------------------------------|------------|-----------------------------|------------|----------------------------|-------------|
| ARTrageous!<br>AM and PM         | Grades 3-5 | Website Design<br>AM        | Grades 6-8 | Personal Branding<br>PM    | Grades 9-12 |
| Weaving<br>AM and PM             | 3-5        | Welding<br>AM & PM          | 8-10       | Welding<br>AM & PM         | 8-10        |
| The Power of Nature<br>AM and PM | 3-5        | Up-do Showdown<br>AM and PM | 6-8        | Culinary Arts<br>AM and PM | 7-9         |
| Oceans of Fun<br>AM and PM       | 3-4        | Culinary Arts<br>AM and PM  | 7-9        |                            |             |

NC RESA

See full class descriptions at [www.ncresa.org/c4k](http://www.ncresa.org/c4k)



## Daily Schedule

AM Session: 8:30-11:30  
PM Session: 12:30 - 3:30

## Location

Career-Tech Center,  
4645 W. Career Pathway, Fremont

## Questions? Contact:

**Andy Melius:** 231-924-8827  
[amelius@ncresa.org](mailto:amelius@ncresa.org)

**Angie Albanesi:** 231-924-8828  
[aalbanesi@ncresa.org](mailto:aalbanesi@ncresa.org)



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## Summer Youth Camp 2025 Register Today!

Tall Oaks Odd Fellow and Rebekah Camp  
7153 S. Rebecca Road  
Baldwin, MI 49304

Dear Parents and Guardian:

We want to invite your kids to come stay with us for a week-long, overnight summer camping experience at our state licensed, ACA (American Camp Association) accredited, camp located on Big Star Lake in Baldwin. Boys and Girls who have completed grades 1<sup>st</sup> – 8<sup>th</sup> (up to age 15) participate in a fun-filled camping program designed specifically for their age group. Activities include beach front swimming and water recreation, outdoor games and sports activities, fishing, archery, arts & crafts, nature trails, campfires and so much more! Please refer to our brochure and application for weekly camp session dates beginning June 22<sup>nd</sup> and ending July 25<sup>th</sup>. **More information is also available on our website: [talloakscampmi.org](http://talloakscampmi.org)**

Through generous public donations and partnerships with community grant foundations, we are able to offer scholarships to qualifying families, making it affordable for any and all children to attend. If your child has a DHS case number or your household income meets the thresholds specified by Federal Income Guidelines, **your child may qualify for a campership to attend a camp session for only a \$40.00 registration fee.** After receipt of your camper application paperwork, you will be contacted with confirmation on your eligibility. **If you have any questions, please call Patty Van Doorne, Camp Manager, 231-301-3775 or email: [info@talloakscampmi.org](mailto:info@talloakscampmi.org)**

We hope to hear from you all soon so your Kiddos can have fun, learn skills and make life-long friends this summer at the Tall Oaks Youth Camp!



## ATTENTION KIDS 2025 Summer Youth Camp REGISTER TODAY!!

**Come enjoy a week-long, overnight summer camping experience on Big Star Lake in Baldwin, Michigan. Boys and Girls, ages 7-15 that have completed grades 1<sup>st</sup> – 8<sup>th</sup>, share in a fun-filled camping program designed for their age group. Activities include beach front swimming, outdoor games, sports, archery, Arts & Crafts, fishing, nature trails, campfires, and so much more!**

**Brochures & applications available:**

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Email: [info@talloakscampmi.org](mailto:info@talloakscampmi.org)

Website: [talloakscampmi.org](http://talloakscampmi.org)





# SUMMER FUN

at  
**PROJECT  
FOCUS**

White Cloud youth are invited to join  
this FREE summer program, 8:30 am  
to 2:30 pm, Mondays-Thursdays.  
Days will be jam packed with endless  
fun and exciting adventures.

Elementary Site Coordinator-Shelby Kanouse  
(231) 689-2306 or skanouse@truenorthservices.org

Junior High Site Coordinator-Mandi Krbez  
(231) 689-2181, ext. 3328 or mkrbez@truenorthservices.org

## JOIN US FOR:

Learning Opportunities  
Outdoor Activities  
Hands-on Discovery  
Field Trips

**JUNE 16 TO  
JULY 31**

\*No program June 30-July 4





Electrify Tech Camp consists of five individual non-residential summer programs for high school students that is sponsored and run by Electrical and Computer Engineering (ECE) at the University of Michigan (U-M). Camp participants will be introduced to college-level topics at an introductory level suitable for high school students.



**JUNE 16-20**  
*repeats JUNE 23-27*  
**NANO-SIZE IT**  
Nanofabrication



**JULY 21-25**  
**POWER UP**  
Power & Energy  
Harvesting



**JULY 14-18**  
**ENTANGLE IT**  
Quantum Science  
& Technology



**AUGUST 11-15**  
**ZAP IT**  
Laser Engineering,  
Plasma & Fusion Science



Program content is developed and taught by U-M faculty and graduate students, ensuring the highest quality of academic learning. Recreational activities will be incorporated into the activities of each day. Come ready to learn and to have fun!

[electrify.engin.umich.edu](http://electrify.engin.umich.edu)



# 2025 Bridge Walk for Autism and Free Sensory-Friendly Museum Night

The Bridge Walk will be held rain or shine on Thursday, April 24, 2025 at 5:00 PM! In the event of storms, the walk will be held INSIDE the [Grand Rapids Public Museum](#), 272 Pearl St. NW, Grand Rapids MI 49504. Register By April 3rd to be guaranteed a T-shirt.

Join Hope Network and more than 1,000 community members on Thursday, April 24, 2025, as we walk for inclusion. For neurodiversity. For the belief that everyone, everywhere, deserves a chance to belong.

The Hope Network Blue Bridge Walk for Autism is more than just a walk—it's a movement. It's a call for inclusion, bringing together community members, businesses, and local leaders for a powerful, hope-filled evening in support of autism awareness.

Once again, in honor of Autism Acceptance Month, Hope Network and the [Grand Rapids Public Museum](#) are partnering up to offer a free Sensory-Friendly Night designed specifically for children with autism and their families.

This special event includes complimentary museum admission, where exhibits will be thoughtfully adjusted with softer lighting, reduced noise, and hands-on activities made for a low-sensory experience. Lace up your sneakers, wear your blue, and be part of something powerful. Together, we're walking toward a more inclusive world.

*NOTE: Pre-registration for both the Bridge Walk and the Sensory Night at the Grand Rapids Public Museum are REQUIRED. Register by April 3rd to be guaranteed a T-shirt.*

HOPE NETWORK

## Bridge Walk for Autism

& SENSORY-FRIENDLY MUSEUM NIGHT

Grand Rapids, MI  
Thursday, April 24, 2025

PRESENTED BY  
HYLANT



### Event Agenda

4 pm – 5 pm: Check-In Opens / T-Shirt Distribution

5 pm: Bridge Walk Kick-off

5:30 pm: Walk Concludes / Sensory Night at the [Grand Rapids Public Museum](#) Begins

7:30 pm: Event Concludes